

Date: 8 May 2018
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PLANNING COMMITTEE

16 MAY 2018

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 16 May 2018** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Messenger, L Piper, D Saunders, Taylor, Taylor-Smith and Tomlinson

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 18)

To approve the Minutes of the Planning Committee meeting held on 18 April 2018, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 19 - 22)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item
No

Subject

- 4a **A01 - F/TH/18/0176 - SEAFIELDS, CLIFF ROAD, BIRCHINGTON** (Pages 23 - 34)
- 4b **A02 - F/TH/18/0410 - ELLINGTON PARK GROUNDS, ELLINGTON PARK, RAMSGATE** (Pages 35 - 44)
- 4c **A03 - OL/TH/17/1795 - LAND WEST OF HAZELDENE, RAMSGATE ROAD, SARRE** (Pages 45 - 58)
- 4d **A04 - F/TH/18/0317 - LAND REAR OF 10 FREEMANS ROAD, RAMSGATE** (Pages 59 - 66)
- 4e **A05 - F/TH/18/0347 - 12 ST JOHNS CRESCENT, RAMSGATE** (Pages 67 - 72)
5. **UPDATE ON APPEAL DECISIONS** (Pages 73 - 84)
6. **OL/TH/16/1416 – LAND ADJOINING 1 CHILTON LANE AND CANTERBURY ROAD EAST, RAMSGATE** (Pages 85 - 222)
7. **OL/TH/16/0376 – LAND REAR OF 2-28 KINGSTON AVENUE, MARGATE** (Pages 223 - 274)

Declaration of Interests Form



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